

# 世界人権宣言

(1948年)

異なる国籍と背景を持つ活動家たちが2年に亘って協力し、前例のない普遍的な人権宣言を創り上げた。

それは全人類の基本的人権を明確に定義するため、

偏狭な政治的・宗教的・文化的・イデオロギーの信仰を超えるものとなるだろう。

1946年、さまざまな背景を持つ18名の委員から成る国際人権委員会が国連内部に結成された。議長は元ファーストレディのエレノア・ルーズヴェルト。ルーズヴェルト夫人は、カナダの法教学ジョン・ビーターズ・ハンフリーに、さまざまな見解の渦巻く国連が受け入れることのできる国際的な人権法案を起草するという頭の痛い課題を与えた。

ハンフリーらは、過去に制作された歴史的な権利文書を詳しく調べ上げ、この仕事の指針となり得る408頁の報告書を提出した。それからフランスの委員ルネ・カサンがハンフリーの資料を用いて最初の草稿を書いたが、彼はそれを〈ナポレオン法典〉に倣って構成した。

小委員会の最終稿が後に委員によって議論され、国連総会に提出された。1948年12月10日にパリで行なわれた投票により、賛成48票、反対0、欠席2、棄権8の結果を得た。

起草省委員会の委員であるチリのエルナン・サンタ・クルスは後に回想する、「私は自分が真に重要な歴史的事件に参加しているのだとはつきり解りました……世界中から集まった男女の間に純粋な連帯

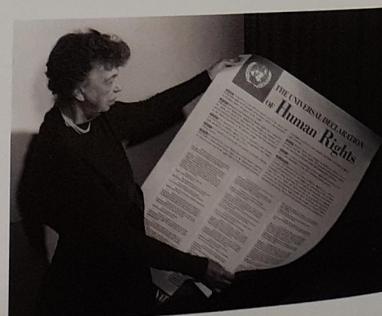
と友愛の雰囲気がありました。あの雰囲気は、どんな国際会議でも2度と味わえませんでした」。

世界人権宣言は謳う、「すべて人は、人種、皮膚の色、性、言語、宗教、政治上その他の意見、国民的若しくは社会の出身、財産、門地その他の地位又はこれに類するいかなる事由による差別をも受けることなく、この宣言に掲げるすべての権利と自由とを享有することができる」。その30条の条文は、全世界の全ての人に、生命、自由及び身体の安全に対する権利を初めとする各種の基本的な個人の自由を認めている。この宣言は奴隸制と拷問を禁じ、法の下の平等を要求する。誰もが教育を受ける権利を持ち、自由に文化活動に参加することができる。基本的権利を侵害する行為に対しては効果的な救済を受ける権利を有する。

世界初の普遍的な人権の表明であることからして、国連によるこの宣言は歴史上の里程碑となる文書であるが、完全に遵守されているとは言えない。

オリジナル・テキストは国連のウェブサイトで439の言語で参照することができる。その採用の記念日は「世界人権の日」とされている。

エレノア・ルーズヴェルト。国際人権委員会議長。印刷された英語版のポスターを検分している。次頁はそのポスター。



# THE UNIVERSAL DECLARATION of Human Rights



**WHEREAS** recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world,

**WHEREAS** disregard and contempt for human rights have resulted in barbarous acts which have outraged the conscience of mankind, and the advent of a world in which human beings shall enjoy freedom of speech and belief and freedom from fear and want has been proclaimed as the highest aspiration of the common people,

**WHEREAS** it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,

**WHEREAS** it is essential to promote the development of friendly relations among nations,

**WHEREAS** the peoples of the United Nations have in the Charter reaffirmed their faith in fundamental human rights, in the dignity and worth of the human person and in the equal rights of men and women have

determined to promote social progress and better standards of life in larger freedom.

**WHEREAS** Member States have pledged themselves to achieve, in cooperation with the United Nations, the promotion of universal respect for and observance of human rights and fundamental freedoms,

**WHEREAS** a common understanding of these rights and freedoms is of the greatest importance for the full realization of this pledge,

**WHEREAS** the general intent

encloses this Universal Declaration of Human Rights as a common standard of achievement for all peoples and all nations, to the end that every individual and every organ of society, keeping this Declaration constantly in mind, shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures, national and international, to secure their universal and effective recognition and observance, both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction.

other healing for himself and his family on sentence only of human dignity, and supplemental, if necessary, by other means of punishment.

4. Everyone has the right to form and to join trade unions for the protection of his interests.

Article 13 — Everyone has the right to rest and to take periodic holidays with pay.

Article 14 — Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control.

2. Mankind and children entitled to special care and assistance. All children, whether born in or out of wedlock, shall enjoy the same protection and care.

Article 15 — Everyone has the right to own property alone as well as in association with others.

2. No one shall be arbitrarily deprived of his property.

Article 16 — Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They have the right to do so in accordance with their own convictions and customs; and, if married, to leave it at their discretion.

2. Marriage should be entered into only with the free and full consent of the intending spouses.

3. The family is the natural and fundamental group unit of society and is entitled to protection by the State and the community.

Article 17 — Everyone has the right to own property alone as well as in association with others.

2. No one may be compelled to belong to an association.

Article 18 — Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.

2. Everyone has the right to participate in the formulation of his community's policy and to promote its welfare.

3. Everyone has the right to take part in the work of public service.

Article 19 — Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to receive and impart information and ideas through any media and regardless of frontiers.

Article 20 — Everyone has the right to freedom of peaceful assembly and association.

2. No one may be compelled to belong to a religious association.

Article 21 — Everyone has the right to take part in the government of his country, directly or through freely chosen representatives.

2. In the exercise of all rights and freedoms, everyone shall be subject only to such limitations as are determined by law solely for the purpose of securing due recognition and respect for the rights and freedoms of others and of meeting just requirements of public order and the general welfare in a democratic society.

3. These rights and freedoms may in no case be exercised contrary to the principles of justice and equality before the law.

UNITED NATIONS